

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: 5 October 2023

Committee: Pensions Board

Date:Friday, 13 October 2023Time:10.00 amVenue:Ludlow Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email <u>democracy@shropshire.gov.uk</u> to check that a seat will be available for you.

Please click <u>here</u> to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel <u>Here</u>

Tim Collard Assistant Director - Legal and Governance

Members of Pensions Board

Member Representatives John Hall Vacancy Dave Wright (Chairman)

Employer Representatives Liz Furey Madeline Murphy Helen Woodvine

Your Committee Officer is: **Michelle Dulson** Committee Officer Tel: 01743 257719 Email: <u>michelle.dulson@shropshire.gov.uk</u>



www.shropshire.gov.uk General Enquiries: 0845 678 9000

AGENDA

1 Apologies

To receive apologies for absence.

2 Declarations of Conflicts of Interest

Members are reminded that they should declare any interests which may lead to conflicts of interest in the subject area or any specific agenda item of this meeting. A conflict of interest is defined as a financial or other interest which is likely to prejudice a person's exercise of functions as a member of the Pension Board. It does not include a financial or other interest arising merely by virtue of that person being a member of the LGPS.

3 Minutes of the previous meeting (Pages 1 - 6)

The Minutes of the meeting held on 9 May 2023 are attached for confirmation. Contact: Michelle Dulson (01743) 257719

4 Public Question Time

To receive any questions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5pm on Monday 9 October 2023.

5 Administration and Regulatory Updates (Pages 7 - 18)

Report attached. Contact: Debbie Sharp (01743) 252192

6 Cost Transparency

A verbal update will be given. Contact: Peter Chadderton 07990 086399

7 Pensions Committee Reports and Feedback

For Board Members to raise any questions following the recent Pensions Committee meetings.

Please click on the link below to access the reports considered by the Pensions

Committee at its meetings on 23 June 2023 and 15 September 2023.

Agenda for Pensions Committee on Friday, 23rd June, 2023, 10.00 am — <u>Shropshire Council</u>

Agenda for Pensions Committee on Friday, 15th September, 2023, 10.00 am — Shropshire Council

8 Date of Next Meeting

The next meeting of the Pensions Board will be held at 10.00am on the 26 January 2024.

9 Exclusion of Press and Public

To RESOLVE that in accordance with the provision of Schedule 12A of the Local Government Act 1972, Section 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations and Paragraphs 3 of the Council's Access to Information Rules, the public and press be excluded during consideration of the following items.

10 Exempt Minutes (Exempted by Category 3) (Pages 19 - 22)

The Exempt Minutes of the meeting held on the 9 May 2023 are attached for confirmation. Contact Michelle Dulson (01743) 257719

11 Economic Update (Exempted by Category 3) (Pages 23 - 30)

Report attached. Contact: Peter Chadderton 07990 086399

12 Pensions Committee Exempt Reports and Feedback (Exempted by Category 3)

For Board Members to raise any questions following the recent Pensions Committee meetings.

Please click on the link below to access the reports considered by the Pensions Committee at its meetings on 23 June 2023 and 15 September 2023.

Agenda for Pensions Committee on Friday, 23rd June, 2023, 10.00 am — Shropshire Council Agenda for Pensions Committee on Friday, 15th September, 2023, 10.00 am — <u>Shropshire Council</u>

13 Governance Update (Exempted by Category 3) (Pages 31 - 46)

Report attached. Contact: Alison Grange (01743) 253823